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# IN HOUSE AWARDS APPLICATION

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School Application Package

MARCH 8, 2021

SALISBURY COMPOSITE HIGH SCHOOL  
20 Festival Way, Sherwood Park, AB

**AWARD APPLICATION FOR SCHOOL SELECTED CANDIDATES 2019-2020 SCHOOL YEAR**

Name of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Phone # (\_\_\_\_\_) - \_\_\_\_ - \_\_\_\_ Student Email: \_\_\_\_\_

DOB: \_\_\_\_\_ Social Insurance Number: \_\_\_\_\_

**Please indicate your post-secondary plans for next year.**

Institution: \_\_\_\_\_

Program: \_\_\_\_\_

Career Plans: \_\_\_\_\_

Conditional Acceptance Yes/No \_\_\_\_\_ Please attach copy of acceptance letter \_\_\_\_\_

If you are not attending post-secondary, please indicate your plans for 2021 – 2022:

\_\_\_\_\_  
\_\_\_\_\_

**Please check only the award (s) for which you are eligible to apply – see criteria attached.**

Canadian Progress Club	Kevin Gaetz Award <b>(Must have nomination from a Guidance Counselor or Administrator)</b>
Earl Keeley Memorial	MC College Award of Excellence
Elk Island Local No #28 Group Scholarship <i>(Separate application form)</i>	Merit Contractors Award
E.I.A. (European Institute of Esthetics) Award of Excellence	Nicholas Keroack Memorial Fund
Hartwell Family Award	Premier Citizenship <b>(Nomination from Guidance Counselor)</b>
ICON by Lifetouch	RICOH
Inter Pipeline Fund Discovery Award <i>(Separate application form)</i>	Rotary Club (Sherwood Park)
Jeff Kenny – Male & Female	Shell Canada STEM Scholarship
Jessica Leathem Award <i>(Separate application form)</i>	Sherwood Park Elks <i>(Separate application form)</i>

Please provide two Salisbury staff members as references – one of which needs to provide you with a letter of reference.

Staff #1 \_\_\_\_\_ Staff #2 \_\_\_\_\_

Please return to Mrs. Schlegl in the office before April 30, 2021. A copy of your Academic Record will be attached at the office.

**Note: Remember to attach:**

- Conditional letter of acceptance from post-secondary
- Letter of reference from staff member
- Separate application forms as required.

## STUDENT AWARD – VOLUNTEER INFORMATION

As you have applied for an award, the Awards Selection Committee needs some information about you. Please complete the following form indicating your volunteer history for the school and community during your three years of high school.

### School Involvement:

CLUB/ACTIVITY (Leadership, Basketball, etc.):	ROLE, RESPONSIBILITY:	YEAR:

### Community Involvement:

CLUB/ACTIVITY (Community Soccer, church, etc.):	ROLE, RESPONSIBILITY:	YEAR:

### Prior Awards Received:

AWARD NAME:	YEAR:

Please write a one-page letter to describe yourself to the Committee, including your goals, plans, your post-secondary, finances, etc.

In short, the purpose of this form is to inform the Committee about yourself and why you would be a good candidate for the awards for which you have applied. This letter should be done in a letter, resume, or essay format.

If you have any questions, please see Mr. Salyzyn or Mrs. Schlegl in the Main Office.

Date: \_\_\_\_\_ Signature of Applicant: \_\_\_\_\_

Awards applications are due by hand or email ([general.sal@eips.ca](mailto:general.sal@eips.ca)) by April 30 except for the RICOH Award and the Kevin Gaetz Award which has a deadline of April 9, 2021.

## **SALISBURY IN HOUSE - AWARDS CRITERIA**

*Deadline to apply is April 30, unless otherwise noted.*

**Canadian Progress Club Award:** Awarded to a grad who voluntarily contributes time and effort to school and community. (Plaque)

**Earl Keeley:** Grad who best combines athletics, leadership, citizenship while maintaining excellence in academics. (\$1500.00)

**E.I.A. (European Institute of Esthetics) Award of Excellence:** Selection is based on practical and theoretical achievement, participation in classroom and volunteer activities, positive attitude, and interpersonal skills. \$1000.00 awarded towards the entry into E.I.A. Student is nominated by the Cosmetology teacher and will need to provide a written paragraph on why this is their chosen vocation.

**Elk Island Local No 28:** Awarded to a grade 12 student who has demonstrated a high level of achievement in high school and has received conditional acceptance to post-secondary in the Faculty of Education. (\$500.00)

**Hartwell Family Award:** Awarded to a student who has satisfactorily completed their 30 level credits and is pursuing a trade in an apprenticeship program. (\$1000.00)

**ICON by Lifetouch:** Awarded to a grade 12 student entering a visual art or performing arts program in post-secondary. (\$1200.00)

**Inter Pipeline Fund Discovery Award:** Awarded to a student who has been nominated by a Guidance Counsellor who is entering a specific program as listed by Inter Pipeline. Must have consistent academic commitment and conditional acceptance to post-secondary. (\$2000.00)

**Jeff Kenny Memorial:** Awarded to one male and one female athlete who has given time, and effort to the athletics program and intends to pursue post-secondary. (\$2500.00)

**Jessica Leathem Award:** Awarded to a female student who is in a position of financial need and is registered in a Life Science Program. Student must have a history of schoolwork and volunteerism in life sciences. (\$1500.00)

**Kevin Gaetz Award:** One student from each high school will be awarded up to \$2,500 from the Edmonton Community Foundation (ECF) for the Kevin Gaetz Award; recognizing and supporting students in their pursuit of Post-Secondary education. This award will be given to a student who:

- meets the entrance requirements for the program of Post-Secondary studies to be supported; and
- has a financial need that would restrict the Student's ability to pursue such Post-Secondary studies; together with:
- a perseverance and commitment to Post-Secondary education, which may also be described as desire and determination to pursue further learning in an area of interest.

Each school (counsellor and administration) may nominate one student to receive this award. Nomination deadline is **April 9, 2021**.

**MC College Award of Excellence:** Selection is based on practical and theoretical achievement, participation in classroom and volunteer activities, positive attitude, and interpersonal skills. \$1000.00 awarded towards the entry into MC College. Student is nominated by the Cosmetology teacher and will need to provide a written paragraph on why this is their chosen vocation.

**Merit Contractors Award:** Student must be in grade 11 or 12 and enrolled in a CTS construction class. Student must demonstrate leadership in the classroom and exhibit a co-operative approach with fellow students. The successful award recipient will receive a certificate of achievement and the scholarship amount of \$300.00.

**Nicholas Keroack Memorial Fund Scholarship:** Awarded to a student entering a trade and is involved in Sabre Athletics (preferably football). (\$1000.00)

**Premier's Citizenship Award:** Students apply after being nominated by a Guidance Counsellor. AB Scholarship Programs 780-427-8640, [scholarship@gov.ab.ca](mailto:scholarship@gov.ab.ca). Students must have displayed outstanding characteristics in citizenship, leadership, and community service, and/or engagement in volunteer work. **Deadline to apply is April 30.**

**RICOH:** Awarded to a student who has overcome adversity, is hard-working, and deserving of support to pursue further learning. (\$500.00) **Deadline to apply is April 9, 2021.**

**Rotary Club (Sherwood Park):** Awarded annually to a student who has demonstrated significant academic improvement during their high school career, and who has made contributions to their school and/or community consistent with Rotary motto of ‘service before self’. Scholarship to be presented at a Rotary Club meeting, with certificate and plaque awarded at the school awards ceremony. (\$500.00 & plaque)

**Shell Canada STEM Scholarship:** Awarded to a grade 12 student who is enrolled in STEM related studies (Science, Technology, Engineering & Mathematics), maintained a high-grade point average, and has financial need. (\$1000.00)

**Sherwood Park Elks:** Awarded to an EIPS grad whose shown commitment to volunteerism and involvement in school and community. Must have post-secondary conditional acceptance. Students with financial need will be given consideration. (\$400.00)



# ELK ISLAND LOCAL NO. 28

## SCHOOL SCHOLARSHIP APPLICATION FORM

### Scholarship Criteria (in order of priority)

1. 1. A child of an Elk Island Teacher who has been accepted to the Faculty of Education in an accredited institution and who has demonstrated a high level of achievement. (If no applicant meets criteria proceed to #2)
2. 2. A child of a teacher (not employed by EIPS) who has been accepted to the Faculty of Education in an accredited institution and who has demonstrated a high level of achievement. (If no applicant meets criteria proceed to #3)
3. 3. A grade 12 student who has been accepted to the Faculty of Education in an accredited institution who has demonstrated a high level of achievement.

#### Applicant Information:

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone #: (\_\_\_\_\_) - \_\_\_\_\_ - \_\_\_\_\_ SIN number (for CRA) \_\_\_\_\_

#### Please submit the following materials with this application:

1. A transcript of the most recent Grade 12 marks
2. Two letters of reference which indicate such elements as: character, leadership roles, extra-curricular activities and community involvement.
3. A self-expressive essay of no less than 750 words describing why you are interested in education as a career. The selection of award winners shall be made and recommended by Table Officers for ratification at an Executive Meeting of the Local no later than October 10<sup>th</sup> of the current operational following graduation. In the event that the winner is no longer eligible, an alternate may be approved at the same time and held in trust.

Elk Island Local 28 does not and shall not discriminate on the basis of race, colour, religion, creed, gender, gender expression, age, nationality origin (ancestry), disability, marital status, sexual orientation, in any of its activities, operations, and decisions.

#### Applications will be mailed by Salisbury Staff to:

Elk Island Local No. 28  
 PO Box 3075,  
 Sherwood Park, AB T8A 2A6  
 Applicant's School:

\_\_\_\_\_

Date of Awards Night:

\_\_\_\_\_

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#### For Office Use Only:

Date Application Received:

\_\_\_\_\_

**THE JESSICA LEATHEM AWARD**  
APPLICATION FORM

**A. General Information:**

Applicant's First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Email Address:

\_\_\_\_\_

Home Address:

\_\_\_\_\_

Postal Code: \_\_\_\_\_ Home Phone #: \_\_\_\_\_

Cell Phone #: \_\_\_\_\_

**B. Education Information:**

School applicant will attend next fall:

\_\_\_\_\_

Program of study:

\_\_\_\_\_

Expected graduation date:

\_\_\_\_\_

Certificate/Diploma/Degree expected:

\_\_\_\_\_

Current and past school activities and honours:

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\_\_\_\_\_

\_\_\_\_\_

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*The Jessica Leathem Application continued*

Community activities and honours:

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**C. Student Statement:**

Please describe why you are applying for the Jessica Leathem Award, your financial need, and your educational and career goals.

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# SHERWOOD PARK ELKS

## SCHOLARSHIP APPLICATION



*This scholarship is awarded to a student who has shown their commitment to volunteerism and involvement in his/her local and school communities and has been accepted into their chosen post-secondary program. Only applications for study in Canadian Institutions will be considered. The **Sherwood Park Elks** reserve the right to publish the name and photograph of the recipient of this award.*

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
*Street City Postal Code*

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

School or Faculty in which you are, or will be registered for the next semester or term:

Name: \_\_\_\_\_

City: \_\_\_\_\_

Chosen Field of Study: \_\_\_\_\_

Submit a detailed resume of yourself answering the following:

1. What is your chosen field of study? Explain why you selected it.
2. What are your anticipated career and long-term goals?
3. Tell us about your participation in school and community activities.
4. What volunteer activities have you experienced?
5. List your interests and hobbies.
6. Explain your need for financial assistance.
7. What role do you see volunteer organizations playing in the future of our community?

I hereby certify that the information given in this application is correct.

Signature of applicant: \_\_\_\_\_ Date: \_\_\_\_\_

