

# Salisbury Composite School Council Meeting

## Thursday, October 20, 2022

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|--|------------------|---------|
| 1. Welcome & Introductions   | Jacquie Surgenor | 6:30 pm |
| 2. Approval of Agenda  | Jacquie Surgenor | 6:35 pm |
| 3. Approval of Minutes   | Jacquie Surgenor | 6:40 pm |
| 4. New Business  |                  | 6:45 pm |
| a. Student Update  | TBD              |         |
| b. Teacher Update  | TBD              |         |
| c. Inclusivity Update  |                  |         |
| • <i>Update on gender neutral washrooms</i>                              |                  |         |
| d. Parent Teacher Interviews   | Sunny Sandhu     |         |
| • <i>Sharing philosophy of meeting with parents</i>                      |                  |         |
| e. Individual Student Career Counselling                                 | Sunny Sandhu     |         |
| • <i>Update on year 2 of this initiative</i>                             |                  |         |
| f. School Education Plan   | Sunny Sandhu     |         |
| • <i>Input and feedback on new goal related to community engagement.</i> |                  |         |
| g. School Council Engagement Grant                                       | Jacquie Surgenor |         |
| • <i>What do we want to do with the \$500 grant</i>                      |                  |         |
| h. Staff Recognition Update  | Jacquie Surgenor |         |
| • <i>www.RecognizeSAL.ca</i>   |                  |         |
| 5. Information Reports   |                  |         |
| a. COSC Update   | Jacquie Surgenor | 8:00 pm |
| b. Principal's Report  | Sunny Sandhu     | 8:10 pm |
| c. Trustee's Report  | Don Irwin        | 8:20 pm |
| 6. Adjournment   |                  | 8:30 pm |

**Meeting Dates:**

Nov 24  
Jan 19  
Feb 16  
Mar 16

Apr 20  
May 25

**School Goal #1:** Students demonstrate accountability, compassion, integrity, and respect, and have a sense of belonging at Salisbury  
**School Goal #2:** Staff use evidence-based practices to enhance student learning  
**School Goal #3:** Students are equipped to make informed decisions regarding their advancement through high school and beyond.